

November 4, 2002

Mr. Ralph Landers
5381 E. Grain Mill Road
Pahrump, Nevada 89061-7700

Dear Mr. Landers:

As requested in your letter of October 19, 2002, enclosed is a copy of NUREG-1804, Revision 2, Yucca Mountain Review Plan, Draft Report for Comment. This plan will instruct NRC staff on how to assess safety and compliance with all regulatory requirements.

As discussed, copies of the meeting minutes for the technical exchanges on November 5-6, 2002, on the Alternate Design/Phased Repository and on November 13, 2002, to discuss the Environmental Impact Statement will be sent to you when complete.

A technical exchange is scheduled on December 10, 2002, to discuss Electronic Submissions. A copy of the meeting notice and agenda will be sent to you next week.

Once again, thank you for the maps of Las Vegas, Nevada. They will be a great help in navigating around Las Vegas and vicinity when next we have meetings in Las Vegas.

If you need additional information, please contact me at 301-415-6711.

Sincerely,

/RA/

Darlene Higgs, Licensing Assistant
High-Level Waste Branch
Division of Waste Management
Office of Nuclear Material Safety and Safeguards

Enclosure: NUREG 1804, Revision 2, Draft Report for Comment

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DATE	11/04/02		11/04/02				

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